# LANGTREE ESTATES

S. W. 1/4, SEC. 24, T.26 N., R.5 E., W.M.

# KING COUNTY

## WASHINGTON

#### LEGAL DESCRIPTION:

The East half of the Southwest quarter of Section 24, Twp. 26 N., Rgu. 5 E., W. M., in King County, Wash; EXCEPT the North 30 ft., the South 30 ft. and the West 30 ft. thereof; AND EXCEPT that portion con-veyed to King County for 172nd. Ave. N.E. by deed recorded under King County Recording No 8009040461.

#### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY that this plat of "Lungtree Estates" is based upon an actual survey and subdivision of Sec. 24, Twp. 26 N., Rge. 5 E., W.M.; that the courses and distances are shown correctly thereon, and the manuments will be set and the lat and block corners staked correctly, at the ground; and that I have fully complied with the provisions of the platting regulations.

MA CANTA everar's Corrificate No. 1011

### COMPTROLLER'S CERTIFICATE:

I HEREBY CERTIFY that all properly laxes are poid, that there are no delinquent special ussessments certified to this office for collection, and that ull special assessments certified to this office for collection on any of the properly herein contained, dedicated as streets, alleys, or for other public use are paid in full this \$5 day of APPLY, 1984.

King County Comptroller

### APPROVALS:

Examined and approved this 13mday of APRIL
DEPARTMENT OF PUBLIC WORKS

County Hoad Engineer

Examined and approved this 25 day of Apr. 1 DEPARTMENT OF ILANNING AND COMMUNITY DEVELOPMENT

Munager, Building and Land Development Division

Examined and approved this 25 day of APPLIC 1984
DEPARTMENT OF ASSESSMENTS ICTHE CODEN Q.mati-

Deputy King County Assessor

Examined and approved this 30% Juy of April , 1984 Attest Clerk of the Council

### RECORDING CERTIFICATE:

Manager

Superintendent of Records

#### **EASEMENT PROVISIONS:**

An easement is hereby reserved for and granted to Water District No 10.4 under and upon the easements shown on this plat and described as water easement to install, maintain, replace, repair and appeale water mains and appearemences for this subdivision and other property, TOGETHER WITH the right to enter upon said easements at all times for the purposes staled Structures shall not be constructed upon any area reserved for these easements.

A 7tt. easement along all front and rear for lines TOGETHER WITH a 2.511 easement along all side toll lines is hereby estublished for drainage and utility purposes.

#### RESTRICTIONS:

No lot or portion of a lot in this plat shall be divided and sold or resold or ownership changed or ransferred whereby the ownership of uny portion of this plat shall be less than the area require for the use district in which located.

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS that we, the undersigned owners of interest in the land hereby subdivided, hereby declare this plot to be the graphic representation of the subdivision mode hereby, and do hereby dedicate to the use of the public forever all streets and avanues not shown as private thereon and eith use thereof for all public purposes and inconsistent with the use thereof for public highway purposes, and also the right to make all necessary steps for cuts and fills upon the lots shown thereon in the original reasonable grading of said streets and ovenues and further decirate to the use on including, but not limited to parts, open space, utilities and drainage, unless such easements or tracts are specificable and training and the assemble of tracts are specificable and the second of the specific public purpose. ically identified on this plat as being dedicated or conveyed to a person or entity other than the public Further, the undersigned owners of the land hereby subdivided waive for themselves, their heirs and assigns and any person or entity deriving title from the undersigned, any and all claims for damages against any governmental authority which may be occasioned to the adjacent lands of this subdivision by the established construction, drainage and maintenance of roads within this subdivision. This subdivision, dedication, and waiver of claims is made with the free consent and in occadance

with the desires of soid owners.

Bank of California

William High, Vice Heside

Willia

IN WITNESS WHEREOF we have set our hands and seals.

John F. Buchan Construction, Inc.

on F Buchan, President

Son F Buchan, President

Unics & Buchan, Secretary-Treasurer

8405010404 /26/92-94

Haren a Buchan, Secretary treasurer

### ACKNOWLEDGEMENTS:

STATE OF WASHINGTON S.S.

THIS IS TO CERTIFY that on this 29 day of September , 1982, before me, a notary public, personally appeared John F Buchan, President, and Gloria E. Buchan, Secretary-Treasurer, of John F Buchan Construction, Inc., a Washington corporation, the corporation that executed the within and fore-yoing instrument and extended good instrument to be the tree and voluntary act and deed of said corporation for the uses and purposes therein mentioned and on outh stated that they were outhorized to execute said instrument and that the seals affixed are the corporate seals of said corporation

IN WITNESS WHEREOF! have set my hand and seal Name Hadley Notary Public in and to the State of Washington Residing in Blustyns

STATE OF WASHINGTON } S.S. COUNTY OF KING

THIS IS TO CERTIFY that on this 2º day of Septemble , 1983, before me, a notary public, personally appeared William E Buchan, President, and Karen A Buchan, Secretary-Treasurer, of William E. Buchan Construction, Inc., a Washington corporation, the corporation that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned and on oath stated that they were authorized to execute said instrument and that the seals of fixed are the corporate seals of said corporation.

IN WITNESS WHEREOF I have set my hand and seat.

Name Watte

Notary Public in and for the State of Washington
Residing in Exception

STATE OF WASHINGTON 3.S.S.

THIS IS TO CERTIFY that on this 24 day of Surgeon 1983, before me, a notory public, personally appeared William High, Vice President of Bank of California, a California corporation, the corporation that executed the within and foregoing instrument and acknowledged said instrument to the the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned and on a oth stated that he was authorized to execute said instrument and that the seals affixed are the corporate seals of said corporation.

IN WITNESS WHEREOF, I have set my hand and seal.

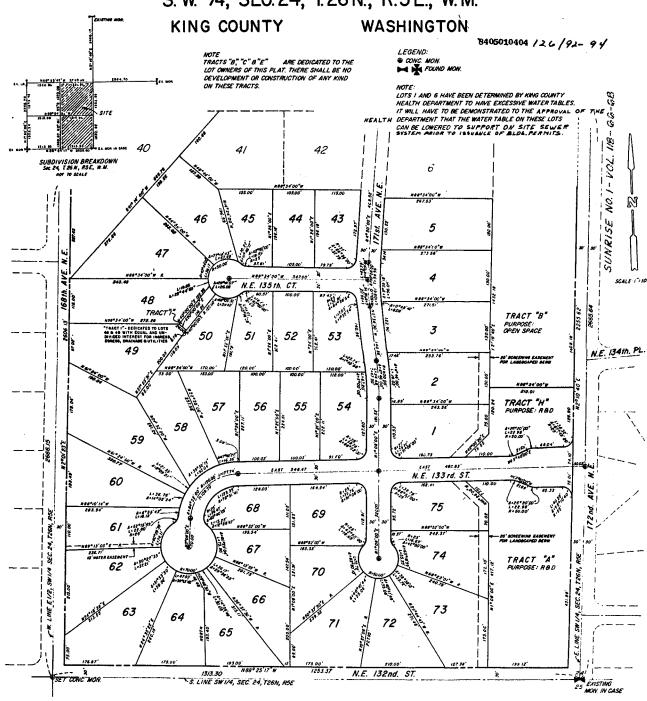
Marie House, Notary Public in and for one State of Washington Residing in Statement Courses.

LAND DESIGN AND MANAGEMENT -14280 NE 21st, BELLEVUE, WA. 747-5460

SHEET | OF 3

# LANGTREE ESTATES

S. W. 1/4, SEC. 24, T.26 N., R.5 E., W. M.



AND DESIGN AND MANAGEMENT - 14280 NE 21st, BELLEVUE, WA 747-5460

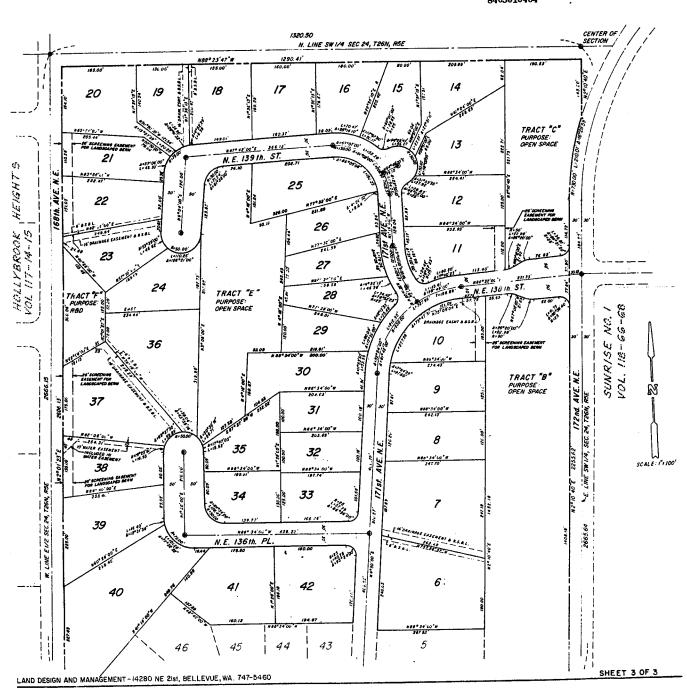
SHEET 2 OF 3

Provided courtesy of: Tony Meier Real Estate Services Inc. 425-466-1000 All information contained within this document is believed to be accurate and is from reliable sources but is offered without warranty or guarantee.

# LANGTREE ESTATES

S. W. 1/4, SEC. 24, T.26 N., R.5 E., W. M. KING COUNTY WASHINGTON

8405010404 126/92-94



Provided courtesy of: Tony Meier Real Estate Services Inc. 425-466-1000 All information contained within this document is believed to be accurate and is from reliable sources but is offered without warranty or guarantee.