# SUNRISE NO.

8105190569 118/66-68

# SEC. 24, TWP. 26 N., R. 5 E.,

# KING COUNTY, WASHINGTON

APPROVALS

### DESCRIPTION

Those portions of the Mest 1/2 of the Northeast 1/4 and of the Mest.1/2 of the Southeast 1/4 and of the Northeast 1/4 of the Northeast 1/4 of the Southeast 1/4 of the Southeast 1/4 o

1/4 and of the Mortheast 1/4 of the Mortheast 1/4 and of the Mortheast 1/4 of School 24, Tomanship 26 Morth, Rampe 5 East, W.H., in King County, Mashington, described as follows:

COMMERCING at the South 1/4 corner of said Section 24; thence N 2\*10'40" E along the Morth-South conterline of said Section 675.41 feet to the POINT OF REGINNING; thence continuing N 2\*10'40" E along said centerline 1960, 25 feet to the South line of the Morth-South Contentinuing N 2\*10'40" E along said centerline 1960, 25 feet to the South line of the Morth-South 16ne 1290.42 feet to the Easterly margin of 168th Wenne N.E.; thence N 2\*3'47" W along said South 16ne 1290.42 feet to the Easterly margin of 168th Wenne N.E.; thence N 2\*3'47" W along said South 16ne 1290.42 feet to the Canton of 168th Wenne N.E.; thence N 2\*3'47" W along said South 16ne 1290.42 feet to the Morth-South 16ne 57.25 feet to the Morth-Sou

# EASEMENT PROVISIONS

An easement is hereby reserved for and grented to PUGET SOUND POWER AND LIGHT COMPANY, GENERAL TELEPHOME COMPANY of the NORTHMEST, and KING COUNTY WATER DISTRICT NO. 104 and their respective successors and assigns, under and upon the exterior 7 feet, parallel with and adjoining the street frontage of all lots in which to install, lay, contruct, renew, operate and maintain underground conduits, cables, pipe, and wires with necessary facilities and other equipment for the purpose of serving this subdivision and other property with electric, telephone, and utility service together with the right to enter upon the lots at all times for the purposes herein stated. Also, each lot shall be subject to an easement 2.5 feet in width, parallel with and adjacent to all interior lot lines for purposes of utilities and drainage.

No lines or wires for the transmission of electric current or for telephone use, CATV, fire or police signals, or for other purposes, shall be placed or permitted to be placed upon any lot outside the buildings thereon unless the same shall be underground or in conduit, attached to the building.

## LAND SURVEYOR'S CERTIFICATE

I hereby certify that this plat of  $\frac{3UNAISE\ MO\ I}{1}$  is based upon actual survey and subdivision of Section  $\frac{M}{1}$ ,  $\frac{18}{1}$ ,  $\frac{18}{1}$ , Range  $\frac{1}{1}$ ,  $\frac{1}{1}$ ,

### RECORDING CERTIFICATE

Filed for Record at the request of the King County Council this day of 19\_, at \_\_minutes past\_\_m. and recorded in Volume\_\_\_of Plats, pages\_records of King County, Mashington.

DIVISION OF RECORDS AND ELECTIONS

Nanager Superintendent of Records ROUP FOUR INC

Examined and approved this GTH day of MAY	<del></del>	, 1981,
DE PARTMENT OF PUBLIC WORKS		:
County Road Enginesy		
Examined and approved this 15 day of Dean		. 198/.
DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT	-	
Manager, Building and Land Development Division		
Examined and approved this Mal day of	<del>2/</del>	19 <b>%</b>
DEPARTMENT OF ASSESSMENTS		
HACLEY H. HOPPE	Deputy, King County Assesso	<u> </u>
Examined and approved this the day of		. 19 <i>84.</i>
TING COUNCIL	1.5.341	
1/11 Marke	7 7 7 0	_
Chairman, King County Council	Clerk, of the Control	- Been!
COMPTROLLER'S CERTIFICATE		<u>.</u>
I hereby certify that all property taxes are pai assessments certified to this office for colle- certified to this office for collection on the office	id, that there are mordeling	ient special Jassesshents
certified to this office for collection on any of as streets, alleys or for other public use, are pa 19 1.		
OFFICE OF THE COMPTROLLER		•
King County Comptroller	Charles	<u> </u>

No lot or portion of a lot in this plat shall be divided and sold or resold or ownership changed or transferred whereby the ownership of any portion of this plat shall be less than the area required for the use district in which located.

Deputy Comptrol

KNOW ALL MEN BY THESE PRESENTS that we, the undersigned owners in fee simple of the land hereby platted, hereby declare this plat and dedicate to the use of the public forever all streets and avenues shown thereon and the use thereof for all public purposes not inconsistent with the use thereof for public highway purposes; also the right to make all necessary slopes for cuts and fills upon the lots and blocks shown on this plat in the original reasonable grading of the streets and avenues shown hereon.

IN WITNESS WHEREOF we have set our hands and seals.

UHIOH SERVICE CORPORATION	
By Carl a Morris Parishet	
GREAT WESTERN UNION FEDERAL SAYINGS AND LOAN ASSOC	TATION
By Hy Bittonger, President	
ACKNOWLEDGMENTS	
STATE OF MASHINGTON) COUNTY OF King ) 85	
This is to certify that on this 30th day of July undersigned, a Notary Public personally appeared Jack	A Mass before met the

respectively of <u>UNION JENTICE COMPONATION</u> a Mashington corporation to make known to be the individuals who executed the within dedication and acknowledged to me that they signed and sealed the same as their voluntary act and deed for the uses and purposes therein mentioned and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal the day and year first above written.

STATE OF MASHINGTON | SS | HOTER Public in and for the State of Residing at | LICALITY | ROTATION | ROT

This is to certify that on this 2016 day of July 19 gundersigned, a Notary Public personally appeared 2 19 gundersigned.

respectively of <u>GREAT NETTERN UNION FROME JANIMES FLOWN AND CHAPTON</u> a Mashington corporation to me known to be the individuals who executed the within dedication and exhowledged to me that they signed and sealed the same as their voluntary act and deed for the uses and purposes therein mentioned and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal the day and year first above written.

Notary Audition and for the State of Mashington Residing at Ballana

Provided courtesy of: Tony Meier Real Estate Services Inc. 425-466-1000 All information contained within this document is believed to be accurate and is from reliable sources but is offered without warranty or quarantee.

